

REFER TO AGRICULTURE COMMITTEE:

- REFER TO APPROPRIATIONS COMMITTEE:
- REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:
- REFER TO COMMERCE COMMITTEE:
- **REFER TO CRIMINAL LAW COMMITTEE:**
- **REFER TO EDUCATION COMMITTEE:**
- **REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**
- **REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**
- **REFER TO ETHICS COMMITTEE:**
- REFER TO EXECUTIVE COMMITTEE:
- **REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**
- **REFER TO HEALTH COMMITTEE:**
- REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:
- **REFER TO HIGHER EDUCATION COMMITTEE:**
- **REFER TO HUMAN RIGHTS COMMITTEE:**
- **REFER TO INSURANCE COMMITTEE:**
- REFER TO JUDICIARY COMMITTEE:
- **REFER TO LABOR COMMITTEE:**
- **REFER TO LICENSED ACTIVITIES COMMITTEE:**
- **REFER TO LOCAL GOVERNMENT COMMITTEE:**
- **REFER TO PENSIONS COMMITTEE:**
- REFER TO PUBLIC SAFETY COMMITTEE:
- REFER TO REDISTRICTING COMMITTEE:
- **REFER TO REVENUE COMMITTEE:**
- **REFER TO STATE GOVERNMENT COMMITTEE:**
- REFER TO TOURISM AND HOSPITALITY COMMITTEE:
- **REFER TO TRANSPORTATION COMMITTEE:**
- **REFER TO VETERANS AFFAIRS COMMITTEE:**

BE APPROVED FOR CONSIDERATION: MTC w/ HA#3 to SB 1720, HB 2870, SFA#4 to HB 0969, SFA#4 to HB 4412

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Bill Cunningham

Bill Cunningham, Chair ASSIGNMENTS REPORT #1 – 102nd GA Jan. 8, 2023 Date